



## **Economic and Cyber Crime Committee of the City of London Police Authority Board**

**Date:** TUESDAY, 19 NOVEMBER 2024  
**Time:** 9.30 am  
**Venue:** COMMITTEE ROOMS, GUILDHALL

**Members:** Deputy James Thomson (Chair) Deputy Dawn Wright  
Tijs Broeke (Deputy Chair) Mandeep Thandi,  
Nicholas Bensted-Smith Naresh Hari Sonpar,  
Alderman Professor Emma Edhem Deputy Christopher Hayward,  
Jason Groves James Tumbridge,  
Deputy Madush Gupta Deputy Andrien Meyers,  
Sir Craig Mackey Michael Landau (External Member)  
Graham Packham

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**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the public minutes and non-public summary of the meeting held on 16 September 2024.

**For Decision**  
(Pages 5 - 8)

4. **NATIONAL LEAD FORCE PERFORMANCE PACK**

Report of the Commissioner.

**For Information**  
(Pages 9 - 34)

5. **CYBER GRIFFIN UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 35 - 38)

6. **INNOVATION & GROWTH - UPDATE OF CYBER & ECONOMIC CRIME RELATED ACTIVITIES**

Report of the Executive Director of Innovation and Growth.

**For Information**  
(Pages 39 - 42)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Agenda**

10. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 16 September 2024.

**For Decision**  
(Pages 43 - 44)

11. **STRATEGIC COMMUNICATIONS AND ENGAGEMENT PLAN FOR ECONOMIC AND CYBER CRIME**

Joint report of the Town Clerk and the Commissioner.

**For Information**  
(Pages 45 - 72)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**